

CERTIFIED RECORD OF LAND CORNER MONUMENTATION

History of original corner establishment:

Corner established in 1883 by Reuben R. Leigh, under General Land Office Contract No. 462.

Surveyor General's records state:

Set a basalt stone 20x14x6 ins. 15 ins. in ground for cor. to sec. 19,20,29 & 30 marked with 2 notches on S and 5 notches on E edge from which;

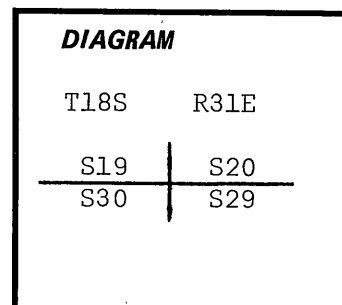
A mahogany, 10 in. dia. bears N60°E 9 lks. dist. marked T18S R31E S20 BT
A pine, 10 in. dia. bears S48°W 50 lks. dist. marked T18S R31E S30 BT
A pine, 24 in. dia. bears N10°W 38 lks. dist. marked T18S R31E S19 BT
raised a mound of stone alongside

Note: No restoration appears in County record

Description of corner evidence found:

At assumed corner location, I found a stone 20x14x6 in., in a mound of stone, with 5 notches on the E and 2 notches to the S from which;

A pine, 32 in. dia. bears N10°W, 38 lks. dist.
A pine, 18 in. dia. bears S48°W, 50 lks. dist.



Description of monument and accessories I established to perpetuate the original location of this corner:

As evidence in vicinity of corner agrees with GLO original record, at the location of the found 20x14x6 in. stone, I set a 30 in. long by 2 in. dia. alum. pipe in ground in a mound of stone, with a 3 in. alum. cap marked:

T18S	R31E
S19	S20
S30	S29

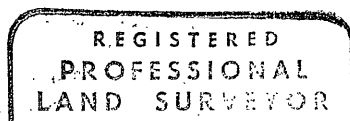
1978
PLS 1067

New bearing trees:

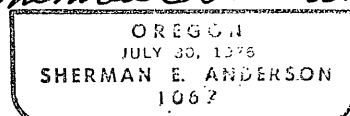
A juniper, 6 in. dia. bears N68°E, 52.7 ft. dist. scribed S20 T18S R31E BT
A fir, 24 in. dia. bears S20°E, 6.5 ft. dist. scribed S29 T18S R31E BT
I buried the 20x14x6 in. stone alongside the alum. pipe and placed a brass washer PLS 1067 below scribing on new bearing trees and placed USFS signs on all bearing trees.

I hereby certify the above corner monument was re-established as herein described on May 31, 1978.

Witnesses: Johnny D. Smith
Assistant



Sherman E. Anderson



Office of *Surveyor* County of *Grant*
State of *Oregon*, I hereby certify that the within instrument was filed in this office
for record on the *31* day of *Sept*, 19*78*
Robert W. Baggett by _____
(COUNTY OFFICIAL) (DEPUTY)